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Page numbering below is from Appendices.

**"The General Board of Missions, Home and Foreign Missions"
Section "Home Mission Reports, Reports of Synodical Missionaries"**

Sub-section: "The Synod of Montreal and Ottawa, Report for 1939-1940." [Report submitted by "Allan S. Reid, *Synodical Missionary*"]

(p. 7) Sub-heading: "Chinese Work, Montreal" ... "... a former Jewish Synagogue has been taken over, and (p 8) rented for the Chinese work." Things are looking promising for work among the Chinese in Montreal.

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(p. 9) Sub-section: "Northern Ontario and Manitoba." [Report submitted by "W. M. MacKay, *Synodical Missionary*"]

"So far as our Mission Fields are concerned, "all is quiet on the Western front". No extra grants have been required and the condition in many places has been substantially improved." (p. 10) .. Church continues to expand into the mining towns of Northern Ontario. ... "With the coming of the Church to Timmins, our cause is established in every centre of population with the status of a city in the North country." (p. 11) Discussion of how most of the north Ontario churches seem to have joined the Union in 1925 "with the result that in 1925 every Presbytery of our Church within the bounds of Northern Ontario had disappeared The restoration of our Church in this great Northland in general, ... shows conclusively that the idealism of the days now gone, resulting in organic union, has been seriously shattered, and young and old are returning to their first love. But as a Church we are still in the morning of the times so far as this new Northland is concerned. Our task is to plan to become established in other new centres and to broaden out around the centres we now have. ... Canada never had a greater Home Mission Field than we now have in Northern Ontario, with its area and resources sufficient to make it an Empire comparable to any which we have in Europe today."

Saskatchewan: Church continues to bring solace to the drought-stricken, but Church remains in crisis in Sask.

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(p. 14) Sub-section: "Chinese Work in Canada." [Report submitted by David A. Smith]

"Reviewing the work of the past year among the Chinese in Canada, one sees many reasons for giving thanks to God for His continued blessing upon it. While there have been difficulties facing us, as always, there are evidences of improvements and advance. A Chinese man, not long ago, speaking before a group of Canadian people said, "Do you

realize that except through the Church, we Chinese have little or no social contacts with the people of Canada? In the Church there is, for us, a common worship-place, and one where the Canadian people show us friendliness and sympathy." From this remark we see our Mission is, indeed, twofold. First, spreading God's Word, and telling of Christ's saving love; and, then, the creating of understanding and friendliness between peoples so sorely needed...."

Item 2. (status of missionary workers) Note that one of the [many] Chinese missionaries working for the Church in Canada married: "During the summer Miss Lily Leung became the wife of Dr. Henry Lore. Mrs. Lore is continuing with her work in Toronto."

(p. 15) Item 4. Continuing emphasis on work among the young [much of this work is done by the Women's Missionary Society.] ... "May we say, in connection with the work among the young, that up till now in our Chinese work there were, over the years, more adults (mostly men) baptized than any other. With the growth of family life more and more parents are presenting their children for holy baptism, or, as so often happens, **the children who attend our Missions are winning over their parents**, and really presenting them, who, in turn, present the children."

(p. 16) Chinese are asking questions about citizenship and their role in Canadian society, their position in the eyes of the state.